#### **CURRENCY NOTE PRESS: NASHIK ROAD**

# (A Unit of Security Printing and Minting Corporation of India Limited) Wholly owned by Government of India Nashik Road - 422 101 (Maharashtra)

Tel: 00 912532454493 Fax: 00 91 253 2464100

Email: (i) CGM.CNP@spmcil.com Website: www.cnpnashik.spmcil.com

(ii) purchase.cnpnashik@spmcil.com

EOI NO: 12/PILE/2022 Date: 11.02.2022

1. Name of the organization: Currency Note Press (A Unit of Security Printing and Minting Corporation of India Limited)

2. Type of the organization: Wholly owned by Government of India

3. Reference No: EOI NO: 12/PILE/2022

4. EOI Title: "PROCUREMENT OF PAPER HANDLING MACHINES"

5. Category: Non Security

6. Document Fee: Nil

7. Mode of Publication: National Competitive Bidding

8. Date of Announcement: 11.02.2022

9. Last Date of Submission: 18.03.2022

10. Brief Description of the machine:

The following four machines for paper handling purpose to enhance the productivity and quality in production:

- a) Pile Jogger for unprinted watermarked banknote paper reams/parcels for carrying out offset printing.
- b) Pile Turner for dry offset printed paper reams/parcels for carrying out intaglio printing.

- c) Pile Breaker and Jogger for intaglio printed paper reams/parcels for carrying out Numbering printing.
- d) Pile Jogger for intaglio and number printed banknote paper reams/parcels for carrying out finishing of banknotes.
- 11. Important Instructions to Bidders for submission of the documents:
  - (a) The interested Bidder has to visit the site for understanding the requirement.
  - (b) The interested & experienced Bidders should also be required to submit along with Expression of Interest, a list of customers to whom they have supplied such equipment/ systems with details and performance report from their clients.
  - (c) The participating bidder shall have carried out the similar project in last 3 years i.e. end of March-2021. The firm shall provide Purchase Order copies of the customers to whom such equipment/ system have been supplied in the past 03 years i.e. end of March-2021 with details of the equipment/ system and their addresses along with phone, fax and email addresses and performance report from them.
  - (d) The Participating bidders should give a declaration that they have not been blacklisted or debarred for dealing by Government of India or any Government in the past.
  - (e) The documents in support of Expression of Interest need to be submitted duly signed by the authorized representative of the applicant with name and designation of the signatory.
  - (f) The documents in support of Expression of Interest (viz. Supply order details/ Installation Certificates/ Addresses of customers and their contact numbers) need to be submitted duly signed by authorized representative of the applicant.
  - (g) The bidder shall fill and submit the format provided at Annexure "A" along with this document.
  - (h) The principal bidder will have to directly participate in this EOI. Participation of any authorized firm by any principal bidder will not be considered.

- (i) Bidders are requested to submit Budgetary Quotations for the products, which they intent to quote along with EOI.
- (j) The bidder/applicant should submit the detailed brochures/ leaflets/specification of this machine.
- (k) The bidders may participation in any one or all the four (04) Nos of machines mentioned above.

#### 12. Procurement Process:

Following are the details of this procurement process:

- i. At first, the Expression of Interest is being floated for above mentioned instrument.
- ii. The firms intending to participate in the EOI have to present a detailed presentation at CNP, Nashik regarding their offers of services/goods and the cost for such visits shall be borne by firms only.
- iii. After evaluation of the responses received, a Tender will be floated in cooperating all the terms and conditions, specification as per buyer's requirement. An Open tender will be floated for active participation of bidders.
- 13. The Bid shall be submitted in English Language only. The Authenticated copies of the documents in support or applicant's claim may be submitted in English Language.
- 14. The bidders will be required to give a presentation of the offered item by them on mutually agreed date after submission of the offer.
- 15. The bidders shall provide copies of balance sheet, Profit & Loss statement, of last Five years ending March-2021. If Financial Year maintaining calendar year wise then up to December-2021. All the Financial data to be certified by Charter Accountant in India and certified by Public Accountant in foreign as the case may be.
- 16. The bidders shall enclose details of quality accreditations received by them.

17. The dully filled details along with supporting documents should be sent in a sealed envelope super scribing "Expression of Interest for **PROCUREMENT OF PAPER HANDLING MACHINE** in CNP, Nashik Road" The same may be submitted in person or through courier/ registered post/ speed post so as to reach the following address on or before the prescribed date and time:

The Chief General Manager,
Currency Note Press,
Jail Road, Nashik Road-422 101
Maharashtra, India
Phone No. +91 253 2454493, Fax No: +91 253 2464100
Email: purchase.cnpnashik@spmcil.com

Last date and time for receipt of Expression of Interest: 17.03.2022 - 14:30 pm

Date and time of opening of Expression of Interest on: 18.03.2022 - 15:00 pm

Place of opening of Expression of Interest: Currency Note Press, Jail Road,

Nashik Road 422 101, Maharashtra, India

(V. KIRAN KUMAR)
JT. GENERAL MANAGER (MATERIAL)
FOR CHIEF GENERAL MANAGER

### Annexure: A

## **Application for EOI**

(The	applicant	should	study	carefully	the	Rules	of	EOI	and	the	list	of
documents to be annexed with application form.												

1. Name of applicant : Shri/Smt					
2. Nationality:					
3. Office Address :					
Home Office	Regd. Office				
4. Telephone Number					
5. Fax NoEmail ID :					
6. Constitution – (Tick the appropriate)					
Individual ( ) Sole Proprietorship Concern ()Partn	ership Film ()				
Public Ltd .Company ( ) Private Ltd. Company ( )					
7. Names of Partners /Directors:					
Sl. No. If Company -Names of Directors If Par	rtnership Firm –Name				
Partners					
i)					
::)					
ii)					

8. Is the individual /sole proprietor /any partner /director of company: Yes/No **Particulars** Sl.No (a) Dismissed Govt. Servant (b) Removed from approved list of contractors. (c) Demoted to a lower class of contractors. (d) Having business banned /suspended by any govt. in the past. (e) Convicted by a court of law. (f)Retired engineer /official from engineering Dept. of Govt. of India within last two years. (g)Director or partner of any other company /firm enlisted with CPWD or any other department. (h) Member of Parliament or any State Legislative Assembly. If answer to any of the above is, "Yes", furnish details on a separate sheet 9. (a) Name of person holding power of attorney: ..... (b) Nationality Indian / Other: ..... (c) Liabilities: ..... 10. Name of Bankers with full address and Account details ...... 11. Place of business: 12. Full time technical staff the applicant employs: Number **Categories:** Graduate engineers with minimum 5 years of experience: Graduate engineers with minimum 3 years of experience: .......... Diploma engineers with minimum 3 years of experience: 13. Does the applicant have sufficient T & P, Machinery, and Equipment's

13. Does the applicant have sufficient T & P, Machinery, and Equipment's arrangements for quality control and workshop as per requirements? (Attach details on separate sheet)(In case of authorized dealers, provide these details pertaining to OEM)

- 14. Does the applicant possess valid Electrical License (For Electrical): Yes / No
- 15. Whether registered with GST authority. (Give details of registration and enclose copies thereof).
- 16. Financial Reports: Provide copies of last 5year's audited Annual report / Balance Sheet / Profit and loss statement including for the year 2020-2021.
- 17. (a) Whether already enlisted with any other organization: Yes / No
  - (b) If yes, give details:
  - (i) Name of department .....
  - (ii) Class of category .....
  - (iii) Empanelment authority & address .....
  - (iv)Employment No. & date .....
  - (v)Date of validity .....
  - (vi)Tendering limit .....
- 18. Is any person working with the applicant a near relative of the officer / official

of SPMCIL: Yes / No If yes, give details

- 19. Details of Work completed and in progress during the last 5 years if any.
- 20. Certificates:
- (i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in SPMCIL as amended upto date and shall abide by them.
- (ii) I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong. I am liable to be debarred.
- (iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in SPMCIL under more than one name.

Signature(s) of	applicant(s):		
Sl. No.	Names	Signatures	Address
1.			
Date: firms Place:			nature of the representative.
No. of documen	ts attached:		